

#### HQRS.OFFICE EMPLOYEES' STATE INSURANCE CORPORATION PANCHDEEP BHAVAN, CIG ROAD, NEW DELHI-110002

(ISO 9001: 2008 Certified)

www.esic.nic.in, e-mail: dir-pnd@esic.nic.in,

No.N-16/2/M.P/2016-P&D

Dated:-9d 2016

To,

The Regional Director, Regional Office, Employees' State Insurance Corporation, Madhya Pradesh.

Subject:

Implementation of ESI Act in 22 Districts of Madhya Pradesh.

Sir,

In continuation of this office endorsement of even number dated 25/07/2016 on the above cited subject, please find enclosed herewith the copy of notification dated 09/08/2016 issued by the Ministry of Labour & Employment, Government of India.

Further necessary action may please be taken immediately for implementation of Scheme in above areas.

Encl.: As above.

Yours faithfully,

(VIKASH THAKRAN) Asstt. Director (P&D)

Copy to:- Web Site Content Manager Hqrs Office with the request to upload the enclosed notification on the Website of Hqrs Office.

ASSTT. DIRECTOR (P&D)

# To be published in Gazette of India, Part-II, Section - 3, Sub-Sec.(ii) GOVERNMENT OF INDIA MINISTRY OF LABOUR & EMPLOYMENT New Delhi

Dated: 09 /08 /2016

#### NOTIFICATION

S.O.\_\_\_\_\_: In exercise of the powers conferred by sub-section (3) of Section 1 of the Employees' State Insurance Act, 1948 (34 of 1948) the Central Government hereby appoints the 1<sup>st</sup> September, 2016, as the date on which the provisions of Chapter IV (except Sections 44 and 45 which have already been brought into force) and Chapter-V and VI (except Sub-Section (1) of Section 76 and Sections 77, 78, 79 and 81 which have already been brought into force) of the said Act shall come into force in the following Districts in the State of Madhya Pradesh where the Provisions of ESI Act, 1948 are already in force:-

| SI.No. | Name of the District | SI.No. | Name of the District |
|--------|----------------------|--------|----------------------|
| 1.     | Bhind                | 12.    | Khargone             |
| 2.     | Bhopal               | 13.    | Mandsaur             |
| 3.     | Burhanpur            | 14.    | Morena               |
| 4.     | Dewas                | 15.    | Neemuch              |
| 5.     | Dhar                 | 16.    | Raisen               |
| 6.     | Gwalior              | 17.    | Ratlam               |
| 7.     | Hoshangabad          | 18.    | Rewa                 |
| 8.     | Indore               | 19.    | Sagar                |
| 9.     | Jabalpur             | 20.    | Satna                |
| 10.    | Katni                | 21.    | Shahdol              |
| 11.    | Khandwa              | 22.    | Ujjain               |

(No. S-38013/37 / 2016-SS.I)

(AJAÝ MALIK) Under Secretary to the Govt. of India

To, The Manager, Government of India Press, Mayapuri, Ring Road, P & D CELL केनिको सं ०/विष्. ४० 2325 विवर्ग विकास 20 - 8416

#### New Delhi.

Copy forwarded for information to:

1. V The Director General, ESI Corporation, New Delhi.

- 2. The Secretary, Govt. of Andhra Pradesh, Labour, Employment Training & Factories Deptt., (IMS) Andhra Pradesh Secretariat, Hyderabad 22.
- The Regional Director, ESI Corporation, Hyderabad.
- 4. Guard File

(A.U.K. Khaldy) Section Officer

### भारत के राजपत्र भाग-2, खण्ड-3 के उप खण्ड (ii) में प्रकाशनार्थ भारत सरकार श्रम एवं रोजगार मंत्रालय नई दिल्ली

दिनांकः

09 /08 / 2016

## अधि सूच ना

का.आ. कर्मचारी राज्य बीमा अधिनियम,1948 (1948 का 34) की धारा—1 की उप धारा—(3) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, केन्द्रीय सरकार एतद्द्वारा 01 सितम्बर, 2016 को उस तारीख के रूप में नियत करती है, जिसे उक्त अधिनियम के अध्याय—IV (धारा 44 व 45 के सिवाय, जो पहले ही प्रवृत्त की जा चुकी हैं) तथा अध्याय—V और VI (धारा—76 की उप धारा—(1) और धारा—77,78,79 और 81 के सिवाय, जो पहले ही प्रवृत्त की जा चुकी हैं) के उपबंध मध्य प्रदेश राज्य के निम्नलिखित क्षेत्रों में प्रवृत्त होंगे, नामत :

| क्र.स. | जिला/क्षेत्र का नाम | क्र.स. | जिला/क्षेत्र का नाम |
|--------|---------------------|--------|---------------------|
| 1.     | भिण्ड               | 12.    | खरगोन               |
| 2.     | भोपाल               | 13.    | मंन्दसौर            |
| 3.     | बुरहानपुर           | 14.    | मुरैना              |
| 4.     | देवास               | 15.    | नीमच                |
| 5.     | धार                 | 16.    | रायसेन              |
| 6.     | ग्वालियर            | 17.    | रतलाम               |
| 7.     | होशंगाबाद           | 18.    | रीवा                |
| 8.     | इंदौर               | 19.    | सागर                |
| 9.     | जबलपुर              | 20.    | सतना                |
| 10.    | कटनी                | 21.    | शहूडोल              |
| 11.    | खण्डवा              | 22.    | उज्जैन              |

संख्या:-एस-38013 / 37 / 2016-एस.एस.1

्अजय मलिक) अवर सचिव

सेवा में,

प्रबंधक, भारत सरकार मुद्रणालय, मायापुरी, मुद्रिका मार्ग, नई दिल्ली।